Government of West Bengal  
Department of Health and Family Welfare  
District Health & Family Welfare Samity (RNTCP)  
(Erstwhile District Tuberculosis Control Society, North 24 Parganas)  
Office: North 24 ParganasDistrictHospital, Barasat, West Bengal, Pin: 700124  
Phone: (+91) (033) 2552-3175, 2552 0636 Fax: (+91) (033) 2552-3175  
e-mail: dtowbnpg@rntcp.org

Memo No.: DH & FWS/NHM/2018/1290  
Dated: 04/07/2018

ORDER

In reference to the recruitment notification no. DH&FWS/NHM/2017/1506, dated 25.07.17 the following candidates are hereby selected for RNTCP (Revised National Tuberculosis Control Programme) under NHM, Department of Health & Family Welfare, North 24 Parganas, on purely contract basis for a period upto 31.03.2019 on a consolidated monthly remuneration against the post hereunder-

<table>
<thead>
<tr>
<th>APPLICATION ID</th>
<th>NAME OF THE APPLICANT</th>
<th>Caste</th>
<th>Address</th>
<th>Place of Posting</th>
<th>Monthly consolidated Remuneration</th>
</tr>
</thead>
<tbody>
<tr>
<td>TBHV-200</td>
<td>SANTANU DEBSHARMA</td>
<td>UR</td>
<td>VILL- DALPUR, P.O.-KHARBONIA, P.S.-CHHATNA, DIST-BANKURA, STATE- W.B, PIN- 722-137</td>
<td>Bidhannagar SDH</td>
<td>Rs.13,560/-</td>
</tr>
<tr>
<td>TBHV-328</td>
<td>GOBINDA DEWRI</td>
<td>SC</td>
<td>VILL- 9 NO GOVT. COLONY, P.O.-GOURANGA NAGAR, P.S.-NEW TOWN, DIST- (N) 24 PGS, W.B, PIN- 700-159</td>
<td>Bidhannagar SDH</td>
<td>Rs.13,560/-</td>
</tr>
</tbody>
</table>

The above mentioned candidates are hereby engaged as per the terms and conditions mentioned below:

1. The order of engagement will take effect from the date he/she joins the post at office of the CMOH, North 24 Parganas.
2. This engagement is purely on contract basis and will automatically be terminated after expiry of 31.03.2019.
3. The period of contract may be extended further on basis of satisfactory performance.
4. The service may also be terminated by one month's notice from either side.
5. Selected candidates are directed to report for joining to the stated post at the Chief Medical Officer of Health, North 24 Parganas, within 10 (Ten) days from the date of issuance of this order along-with their Photo Identity Proof (Voter ID/ Aadhar Card, any one) and Medical Fitness Certificate (Medical Certificate 

[Clinical Officer of Health 
North 24-Parganas]
Format of WBSH&FW attached herewith) issued by the registered M.B.B.S Practitioner (attached herewith).
6. Any candidate failing to report to office of the undersigned within allowed to join later and his/her engagement order stands cancelled after the period.
7. No T.A/D.A is admissible for joining.

Memo No.: DH&FWS/NHM/2018/1290
Copy Forwarded for necessary information to :-
1) The Hon’ble Chairperson, DLSC, DH&FW, North 24 Parganas
2) The Director of Health Services, Govt. of W.B., Swasthya Bhawan
3) The Commissioner (FW) & Mission Director, NHM, Govt. of W.B. Swasthya Bhawan
4) The Executive Director, SH&FWS, Govt. of W.B. Swasthay Bhawan
5) The District Magistrate, North 24 Parganas
6) The Programme Officer, NHM, Govt. of WB., Swasthya Bhawan
7) The ADM (Health), North 24 Parganas
8) The Jt. Director & SFWO, SH&FWB, Govt of WB., Swasthya Bhawan
9) The STO, DH&FWS, Govt. of WB., Swasthya Bhawan North 24 Parganas
12) The MSVP of College of Medicine & Sagore Dutta Hospital North 24 Parganas
13) The Officer-in-Charge (Health), O/o the DM, North 24 Parganas
14) The Dy CMOH-1/II/III/DMCHO/ZLO, DH & FWS, North 24 Parganas
15) The DTO, DH&FW, North 24 Parganas
16) The MO-DTC, Barasat, North 24 Parganas
17) The ACMOH’s (all sub divisions), North 24 Parganas
18) The Superintendent of concerned Hospitals, North 24 Parganas
19) The Accounts Officer, O/o the CMOH, North 24 Parganas
20) The HR Cell, Govt of W.B., Swasthya Bhawan
21) The District Informatics Officer, O/o the DM, North 24 Parganas, with request to upload this ORDER in official website of North 24 Parganas District.
22) The System Coordinator, Swasthya Bhawan, Swasthya Bhawan, Govt of W.B. with request to Health Department, W.B.
23) The District Programme Coordinator, NHM, North 24 Parganas
24) The DPMU/IDSP North 24 Parganas
25) The BMOH of concerned RH/BPHC, North 24 Parganas
26) Enlisted candidates are being informed shortly.
27) Office Copy.

Dated: 04/03/2018

Secretary
District Health & Family Welfare Samiti
& Chief Medical Officer of Health,
North 24 Parganas

[Signature]
Medical Certificate in case of appointment of candidates under West Bengal State Health & Family Welfare Samiti

Name of the candidate in full (in block letters): 
Height (without shoe): Cm.
Weight: Kg.

"I hereby certify that I have examined Sri/Smt. a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't discover that Sri/Smt. has any disease, communicable or otherwise, constitutional weakness or bodily infirmity, except...

I do not consider this a disqualification for employment in the office of State Samiti. Sri/Smt.'s age is, according to his own statement, Years, and by appearance about Years."

<table>
<thead>
<tr>
<th>a. General Development</th>
<th>Good/Fair/Average/Poor</th>
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<tbody>
<tr>
<td>b. Vision</td>
<td>Right eye: Left eye:</td>
</tr>
<tr>
<td>i. Uncorrected/Naked eye</td>
<td></td>
</tr>
<tr>
<td>ii. Corrected</td>
<td></td>
</tr>
<tr>
<td>iii. Nature and degree</td>
<td></td>
</tr>
<tr>
<td>c. Teeth</td>
<td>d. Hearing: e. Blood pressure:</td>
</tr>
<tr>
<td>f. Lung</td>
<td>g. Heart: h. Liver:</td>
</tr>
<tr>
<td>i. Spleen</td>
<td></td>
</tr>
<tr>
<td>j. Hernia (present or absent)</td>
<td></td>
</tr>
<tr>
<td>k. Hydroceles (present or absent)</td>
<td></td>
</tr>
<tr>
<td>l. Urine i. Specific Gravity ii. Albumin iii. Sugar</td>
<td></td>
</tr>
<tr>
<td>m. Identification marks</td>
<td></td>
</tr>
<tr>
<td>n. The Candidate is:</td>
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<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>i.</td>
<td>Fit</td>
<td></td>
</tr>
<tr>
<td>ii.</td>
<td>Unfit on account of</td>
<td></td>
</tr>
<tr>
<td>iii.</td>
<td>Temporarily unfit on account of</td>
<td></td>
</tr>
</tbody>
</table>

Dated: 

**Signature of the Medical Practitioner**

Name: 

Degree: 

Regn. No. (Seal): 

**Signature of Candidate**

**Attested**