



**GOVERNMENT OF WEST BENGAL**  
Office of the District Magistrate & Collector  
&  
District Programme Coordinator,  
North 24 Parganas, Barasat



No. R-11011(16)/2011-MGNREGA / 120443

Date : 19/08/2015

## **Appointment Notice**

The following post on purely temporary and on contract basis will be filled up in the office of the Mahatma Gandhi National Rural Employment Guarantee Scheme under District Magistrate and District Programme Co-ordinator, North 24 Parganas, at Barasat.

| SL. No. | Name of Post       | No. of Post on Contract Basis (nos.) | Place of Posting                 | Required Educational Qualification | Monthly consolidated salary |
|---------|--------------------|--------------------------------------|----------------------------------|------------------------------------|-----------------------------|
| (1)     | (2)                | (3)                                  | (4)                              | (5)                                | (6)                         |
| 1.      | Assistant Engineer | 1                                    | District Head Quarter at Barasat | B.E. (Civil)                       | Rs. 27,800.00               |

### **Eligibility criteria:**

- 1) The candidate must have the requisite qualification as mentioned in column (5).
- 2) The candidates should be between **18 to 40yrs**, as on **01.08.2015**.
- 3) He or she must be an Indian Citizen.

### **Mode of Selection:**

- 1) Selection of candidate will be made through Walk-in-interview only.
- 2) The Candidates will appear with Completely filled up and signed application form in proper format along with all requisite testimonials with all original documents on 04/09/2015 in between 10.00 A.M to 12.00 Noon positively. **No candidate will be allowed after 12.00 Noon.**
- 3) 1(One) recent passport size colour photograph must be enclosed with application and all enclosure are to be self attested.
- 4) **The candidates will appear at Conference Hall No.2 at 2nd floor at the office of the District Magistrate & Collector, North 24 Parganas at Barasat (Administrative Building).**

### **Information:**

- 1) For further information visit website [www.north24parganas.gov.in](http://www.north24parganas.gov.in).

Sd/-  
District Magistrate  
&  
District Programme Co-ordinator  
North 24 Parganas

## APPLICATION FORMAT

To  
The District Magistrate & District Programme Coordinator,  
MGNREGA, North 24 Parganas, Barasat,  
PIN – 700 124

Paste a recent  
Passport size  
Colour  
Photograph  
self attested

Ref. : Advertisement No. \_\_\_\_\_ dated. \_\_\_\_\_

Application for the post of \_\_\_\_\_

- 1) Name of the Applicant : \_\_\_\_\_  
(in Block Letters)
- 2) Father's / Husband Name : \_\_\_\_\_  
(in Block Letters)
- 3) Permanent Address : \_\_\_\_\_  
(in Block Letters)  
\_\_\_\_\_  
\_\_\_\_\_
- 4) Present / Correspondence Address : \_\_\_\_\_  
(in Block Letters)  
\_\_\_\_\_  
\_\_\_\_\_
- 5) Date of Birth : \_\_\_\_\_ [Date] \_\_\_\_\_ [Month] \_\_\_\_\_ [Year]
- 6) Age (As on 01/08/2015) : \_\_\_\_\_ [Years] \_\_\_\_\_ [Months] \_\_\_\_\_ [Days]
- 7) Sex : \_\_\_\_\_
- 8) Nationality : \_\_\_\_\_
- 9) Academic Qualification :

| Examination Passed* | Board / Council / University | Year of Passing | % of Marks Obtained | Division / Class / Grade |
|---------------------|------------------------------|-----------------|---------------------|--------------------------|
|                     |                              |                 |                     |                          |
|                     |                              |                 |                     |                          |
|                     |                              |                 |                     |                          |
|                     |                              |                 |                     |                          |

\*(School final and above are to be noted)

- 10) Additional Qualification, if any : \_\_\_\_\_  
\_\_\_\_\_
- 11) Experience, if any : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 12) Contact Number : \_\_\_\_\_

### DECLARATION

*I do hereby declare that all the information furnished in my application is correct and complete and in case any information / particulars are found incorrect, my candidature should be cancelled.*

*I also hereby declare that I have not been convicted by any Court in India for any criminal offence & sentenced to any punishment or not associated with any kind of anti-national or anti-state activities and no adverse antecedents exists against myself.*

*I also hereby declare that if there is any error or discrepancy in the above information furnished, I shall be wholly responsible and my candidature should be cancelled at any stage.*

Place : \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_  
Full Signature of the Applicant

Enclosures : (i) One recent Passport size colour photograph, (ii) Age proof document, (iii) Documents of Academic Qualification, (iv) Documents of Additional Qualification, (v) Documents of Experience.