ORDER

In reference to the recruitment notice no. DH&FWS/NHM/2018/232, Dated 05.02.2018, the candidate of Annexure-A has been selected as Lab Technician under NUHM on purely contractual basis at a monthly remuneration of Rs. 17220/- (Rupees Seventeen thousand, two hundred & twenty - consolidated) only and posted in place as mentioned against his respective name “Place of Posting”.

The candidates of Annexure-A (UR and OBC-A) category is hereby engaged as per the terms and conditions mentioned below:-

1). The order of engagement will take effect from the date he/she joins the position.
2). The period of contract will automatically be terminated after expiry of 31.03.2020.
3). If the incumbent proposes to cease his/her work without covering 1 month’s notice period, his/her remuneration will be deducted accordingly.
4). In case of resignation of the incumbent, release should be provided from the Chairman of concerned Municipality.
5). The period of contract may be extended further subject to approval of the position in the next financial year and satisfactory performance of the personal.
6). The service may also be terminated by one month’s notice from either side.
7). The candidates are directed to report for joining for the position to the CMOH, N24PGs, District Hospital Campus, Barasat and then at the Chairman of concerned Municipality. The concerned Chairman of Municipality in turn is requested to direct the Lab Technician to report to the concerned UPHC under his/her control. The concerned authority of respective Municipality will send joining report of Lab Technicians immediately (within 2 days of joining) to the CMOH for maintenance of HR database.
8). The candidates should join within 14th August 2019.
9). Any person failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement stands cancelled after that period.
10). No TA/DA is admissible for joining.
11). The candidates are instructed to bring three copies of joining letter on the date of Joining at the office of the CMOH, N24PGs and then Chairman of concerned Municipality.
12). The candidates are instructed to bring ID proof on the date of Joining at the office of the CMOH, N24PGs and then Chairman of the concerned Municipality.
13). The Candidates has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS) in the enclosed proforma attached herewith (Annexure-B).

Chief Medical Officer of Health
North 24 Parganas
Memo no: DH&FWS/NHM/2019/1452

Date: 01.08.2019

Copy forwarded for information & necessary action please to the:

1. Additional Mission Director, FW & Secretary to the Govt. of West Bengal
2. Programme Officer, NHM, Swasthya Bhawan, Kolkata-91
3. State Nodal Officer, NUHM, Swasthya Bhawan, Kolkata-91
4. District Magistrate, N-24PGs
5. The Chairman of Bhatpara Municipality, N24PGs with a request to accept the joining of Lab Technicians under NUHM and requested to send his/her joining report for disbursement of salary.
6. The Chairman of Bhatpara Municipality, N24PGs also with a request to release the Lab Tech detailed at College of Medicine & Sagore Dutta Hospital.
7. MSVP, College of Medicine & Sagore Dutta Hospital with a request to accept the joining of Lab Technician & utilize his service at Blood Bank.
8. OC (Health), N-24PGs
9. The Executive Officer/ Finance Officer of ULBs Bhatpara under NUHM N-24PGs
10. State Programme Management Unit, NUHM, Swasthya Bhawan, Kolkata-91
11. Dy. CMOH-I / II / III / ZLO /DMCHO / DPHNO / DTO, N-24PGs
12. Accounts Officer, CMOH Office, N-24PGs
13. The Health Officer of all concerned Municipalities
14. DPMU, N-24PGs

Chief Medical Officer of Health
North 24 Parganas
# Provisional List of Lab Technician under NUHM, N24PGs (UR & OBC-A), Annexure-A

<table>
<thead>
<tr>
<th>Appl. Code No.</th>
<th>Name of Applicant</th>
<th>Father's Name / Husband's name / Guardian's name</th>
<th>Sex</th>
<th>Category</th>
<th>Place of Posting</th>
</tr>
</thead>
<tbody>
<tr>
<td>LTN003</td>
<td>RITUPARNA MONDAL</td>
<td>BABULAL MONDAL</td>
<td>Female</td>
<td>UR</td>
<td>Bhatpara Municipality</td>
</tr>
<tr>
<td>LTN085</td>
<td>SOMEN NATH</td>
<td>SHYAMAL NATH</td>
<td>Male</td>
<td>UR</td>
<td>Bhatpara Municipality</td>
</tr>
<tr>
<td>LTN179</td>
<td>SUJATA SAHA</td>
<td>SUJIT SAHA</td>
<td>Female</td>
<td>UR</td>
<td>Bhatpara Municipality, Detailed at College of Medicine &amp; Sagore Dutta Hospital</td>
</tr>
<tr>
<td>LTN241</td>
<td>SK SIRAJUDDIN</td>
<td>LATE KAMRUL SK</td>
<td>Male</td>
<td>OBC-A</td>
<td>Bhatpara Municipality</td>
</tr>
</tbody>
</table>

*CMOH & Secretary, DH & FWS, N24PGs*
Medical Certificate in case of appointment of candidates under West Bengal State Health & Family Welfare Samiti

Name of the candidate in full (in block letters)               
Height (without shoe)                                   Cm.    
Weight                                               Kg.    

"I hereby certify that I have examined Sri/Smt._________________________ a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and cannot discover that Sri/Smt._________________________ has any disease, (communicable or otherwise) constitutional weakness or bodily infirmity, except

I do not consider this a disqualification for employment in the office of State Samiti. Sri/Smt._________________________ 's age is, according to his own statement_________________________ Years, and by appearance about_________________________ years".

a. General Development : Good/Fair/Average/Poor  

b. Vision                     : Right eye: Left eye:  
   i. Uncorrected/Naked eye  
   ii. Corrected  
   iii. Nature and degree  

c. Teeth:  

d. Hearing:  
e. Blood pressure:  

f. Lung:  
g. Heart:  
h. Liver:  

i. Spleen  
j. Hemia (present or absent):  
k. Hydroceles (present or absent):  

l. Urine  
   i. Specific Gravity  
   ii. Albumin  
   iii. Sugar  

m. Identification marks  
n. The Candidate is