



**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
BONGAON SUB-DIVISION**

Memo No: G/816/SDO/BGN/ASHA-P-III (2023)/Jayantipur

Date: 10 /05/2023

NOTICE FOR ENGAGEMENT OF ASHA

On behalf of the ASHA Selection Committee, Bongaon Sub Division applications are hereby invited in the prescribed form (Annexure A) from the prospective and interested candidates for engagement as Accredited Social Health Activist (ASHA) on purely voluntarily basis under NHM for **Jayantipur Health Sub-Center** under Bongaon Block under Bongaon Sub Division, in pursuance of the Memo No. HFW/NRHM-20/2006/(Part-II)/1631, dated 27/06/2012 of the Mission Director, National Health Mission, Health & Family Welfare Department, Government of West Bengal.

Date of submission of application from: 10.05.2023 to 17.05.2023

Time of submission of application from 11:00 a.m to 03:00 p.m on all working days except Saturday, Sunday and other Govt holidays.

Venue of submission of application form: Office of the Block Development Officer, Bongaon Blocks.

Eligibility Criteria for engagement to the post of ASHA:

- ❖ Should be a married/divorced/ widowed woman.
- ❖ Should be a permanent resident of the same service area (village) under the health sub-centre for which she is applying. **In case of any confusion with respect to service area (village), the decision of the authority will be considered final & absolute.**
- ❖ There will be no provision for physically handicapped women.
- ❖ As on **10.05.2023** should be within the age group 30-40 years. In case of **SC/ST** candidates, the lower age limit may be relaxed to 22 years. (For all candidates born not before **11.05.1983** and not after **11.05.1983**; for **SC/ST** candidates born not before **11.05.1983** and not after **11-05-2001**).
- ❖ Should be Madhyamik or equivalent examination appeared, candidates possessing higher qualification are also eligible. However, in all cases (appeared and failed or passed or possessing higher qualification) only the marks obtained in Madhyamik or equivalent examination will be considered.
- ❖ Areas where the majority of the population belongs to SC/ST, preference will be given to candidates from that category, keeping the selection criteria fixed by the Sub Divisional Level ASHA Selection Committee. (**Memo No. HFW-27011/375/2018-NHM SEC-Dept. of H&FW-Par-II-3692**) **Date:03-12-2021**).

- ❖ Preference will be given to Grade I & Grade II SHG Members/ trained Dais/Link workers, keeping the selection criteria fixed.

How to apply:

Prospective and interested candidates should fill up prescribed application form (Annexure-A) in her own hand writing with blue/black pen and enclose the following document:

- ❖ Birth Certificate or Admit Card of Madhyamik of equivalent Examination (self attested photocopy) as proof of age.
- ❖ Voters Identity card (EPIC), Aadhar Card and Ration Card (Self attested photocopy) as proof of local residence.
- ❖ Mark sheet of Madhyamik or equivalent Examination (Self attested photocopy), even in case of failure in exam.
- ❖ Self Attested copy of Marriage Registration Certificate in case of married women of self attested copy of Decree of Divorce in case of Divorced women or self attested copy of Death Certificate of Husband in case of widow.
- ❖ In case of above mentioned Certificates are not available, Self Declaration regarding marital status certified by E.A/Secretary and Health Supervisor of concerned G.P in Annexure B.
- ❖ Self Attested copy of Death Certificate of Husband for Widowed applicant.
- ❖ If applicable, **SC/ST** Certificate from competent authority (Self attested photocopy).
- ❖ If applicable, in case of Grade I & Grade II SHG Members certificate from BDO, and in case of trained Dais/Link workers, certificate form BMOH, has to be submitted along with application form.
- ❖ Two (02) copies of identical Passport size coloured photograph, one for application form and another for Admit Card.
- ❖ An envelope (Size: 23cm X 10cm) with postage stamp of Rs. 5/- affixed and the full postal address of the candidate shall be written on it.
- ❖ The envelope containing the Application Form and enclosures should be superscripted as **“APPLICATION FOR ENGAGEMENT AS ASHA, name of the sub-center applied for and name of Village”** and should be addressed to and to be submitted preferably by hand or via Speed Post or Registered Post to:

The Block Development Officer

..... **Development Block.**

At.....B.D.O Office

At.....P.O-.....P.S.-.....

Dist: North 24 Parganas, PIN.....