

## **GOVERNMENT OF WEST BENGAL** Office of the Sub-Divisional Officer Basirhat, North 24 Parganas

Phone No: (03217) 265-297/299/267-297

Email Address: sdobasirhat@gmail.com

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## NOTIFICATION

In pursuance of memo no. 7111/MDM (5) dated 01.09.2021 of the Additional District Magistrate (General), North 24 Parganas sealed application are invited from the eligible retired Government Employees having minimum five years experience in Accountant in Government office for the post of Assistant Accountant on contractual basis under Cooked Mid-Day-Meal Programme at Basirhat-II, Hingalganj Development Block and Baduria Municipality. Agreement for Engagement to be continued up to the age of 65 years on the basis of satisfying of performances and eligibility of the candidate. Interested candidates are requested to submit their application before the office of the undersigned as per norms below :-

| Name of the Post  | No of<br>Vacancy | Recruitment of Qualification   | Last date & time<br>of submission of<br>application | Remuneration |
|---|------------------|--|---|--------------|
| Assistant Accountant Cooked Mid-Day-Meal Programme (Block & Municipality Level) | 03               | On contract basis from retired Govt. Employee with five years experience of Account in Govt. Offices. Age should not be exceeded 65 years. | 05:00 p.m.  | Rs 11,000/-  |

## Conditions :-

- Application shall be given in the prescribed Proforma which is enclosed with this Notification/ www.north24parganas.nic.in.
- 2. Copy of PPO (Pension Payment order), Birth Certificate/Madhyamik Admit Card, Voter Card, Aadhar Card, School certificates and computer certificates will have to enclose with the application.
- 3. All applicants are requested to write "APPLICATION FOR THE POST OF ASSISTANT ACCOUNTANT" on the sealed envelope. Application with relevant documents should be submitted on sealed envelope in Drop Box at the Office of the undersigned on any working day(s) within the date as mentioned above.
- 4. Application along with all relevant documents may submit by post at Drop box to the following address -Office of the Sub Divisional Officer, Basirhat, North 24 Parganas, Pin -743411 within 05:00 p.m. by 04.10.2021 otherwise no applicant (s) to be entertained.
- 5. This contract is to be valid for 01 (one) year and then subject to renewal.
- 6. No written examination will be held. Recruitment will be made on the basis of Interview only.
- 7. Candidate should have a valid E-mail ID and mobile no which should be kept active till the selection process is over.

Sub-Divisional Officer Basirhat, North 24- Parganas Dated 23/09/2021

Memo No 3203/1(23)/MDM

Copy forwarded for information and necessary action to :-

- 1) The District Magistrate, North 24 Parganas, Barasat for favour of kind information.
- 2) The Additional District Magistrate (G), North 24-Parganas, Barasat for favour of kind information.
- 3) The Sub-Divisional Police Officer, Basirhat for information and wide publicity.
- 4) The Officer-in-Charge, District MDM Cell, North 24 Parganas, for kind information and wide publicity.
- 5) The DIO, NIC, North 24 Parganas, Barasat with a request to upload this notice in the above website with applicant proforma immediately (Proforma is enclosed).
- 6-15) The Block Dev. Officer (all) for information and wide publicity.
- 16-18) The Board of Administrators, Basirthat/Baduria/Taki Municipality for information and wide publicity.
- 19) The Sub-Divisional Information & Cultural Officer, Basirhat for information and wide publicity.
- 20) The ADI, Basirhat Sub Division.
- 21) The Post Master, Basirhat Head Post Office.
- 22) The Station Master, Basirhat.
- 23). Office Notice Board.

Sub-Divisional Officer

Basirtuat, North 24 Pargan

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## APPLICATION FORM FOR ENGAGEMENT TO THE POST OF CONTRACTUAL "ASSISTANT ACCOUNTANT" UNDER COOKED MID-DAY-MEAL PROGRAMME AT BASIRHAT SUB-DIVISION

| To<br>The C | Chairman of Selection Committ<br>&  | Affix a recent passport size photograph |                      |                         |  |
|-------------|---|---|----------------------|-------------------------|--|
| Sub-I       | Divisional Officer, Basirhat  |   |                      |                         |  |
|             | I beg to apply to the post of "Assis<br>MP) on purely contractual basis a<br>cipality under Basirhat Sub-Division | at Basirhat-II,                         | Hingalganj Develop   | oment Block and Baduria |  |
| 1)          | Name of the Candidate (in block le  | etter) :                                |                      |                         |  |
| 2.          | Father's Name   | :                                       |                      |                         |  |
| 3.          | Permanent Address (in block letter  | ):                                      |                      |                         |  |
| 4.          | Date of Birth   | :                                       |                      |                         |  |
| 5.          | Date of Retirement  | :                                       |                      |                         |  |
| 6.          | Pension Payment Order Details:  | :                                       |                      |                         |  |
| 7.          | Nationality   | :                                       |                      |                         |  |
| 8.          | Category (SC/ST/OBC/PH)   | :                                       |                      |                         |  |
| 9.          | Mobile No. & email ID)  | :                                       |                      |                         |  |
| 10.         | Academic Qualification  | :                                       |                      |                         |  |
| 11.         | Knowledge of Computer   | :                                       |                      |                         |  |
| 12.         | Working Experience (if any)   | :                                       |                      |                         |  |
|             | I declare that the particulars  | given above                             | e are true and con   | rrect to the best of my |  |
| know        | rledge and belief. If my information  | nation being                            | g found false my c   | andidature is liable to |  |
| be car      | ncelled at any stage without ar   | y further co                            | ommunication to n    | ne.                     |  |
|             |   | Yours faithfully                        |                      |                         |  |
| Place:      |   |   |                      |                         |  |
| Date:       |   |   | Signature of the Car | ndidate                 |  |