Office of the Deputy Director of Agriculture (Admn.)
& Project Director, ATMA,
North 24 Parganas, Barasat

Contractual Employment Notice

Memo no 2574/ATMA/ 13-14  Dated, 3rd September, 2013

The Centrally Sponsored Scheme “Support to State Extension Programme for Extension Reforms” is being implemented in all the blocks of North 24 Parganas, West Bengal. For successful implementation of the scheme 1 (one) no. of Computer Programmer, 1 (one) no of Accountant cum Clark, 22(twenty two) nos of Block Technology Managers & 44(forty four) nos. of Subject Matter Specialists are to be engaged purely on contractual basis initially for a period of 6 (six) months subject to periodical evaluation and performance by the authority concerned and pro-terminus with project period.

Applications are invited from the persons having requisite qualification specified against the post as stated under:

1. Name of Post, No of Post & Qualification etc.

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Name of post</th>
<th>No of post</th>
<th>Desirable qualification and suggested experience</th>
<th>Place of posting</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Computer Programmer</td>
<td>1</td>
<td>B.Tech./MCA with one year experience</td>
<td>District Office</td>
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<td>2</td>
<td>Accountant cum Clark</td>
<td>1</td>
<td>Graduate preferably B.Com. with 3 years experience in the scale of Rs. 5200 – 20200 + 2400 or equivalent</td>
<td>District Office</td>
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<tr>
<td>3</td>
<td>Block Technology Manager</td>
<td>22</td>
<td>Graduate/Post Graduate in Agriculture/ Allied Sector or 4 years in Microbiology with computer skill and 2 years field experience in Agri. Related activities.</td>
<td>Any Block Level Offices</td>
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<tr>
<td>4</td>
<td>Subject Matter Specialist</td>
<td>44</td>
<td>Graduate or Post Graduate in Agriculture /Horticulture/Economics/Marketing/Veterinary Science/AHD/Fisheries or three years graduate in Bio-Science with Botany and Zoology.</td>
<td>Any Block Level Offices</td>
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</table>

Applicants should be Indian Citizen and well conversant in writing and speaking in Bengali language.

2. Age limit: up to 65 years having good health for the specified job.

3. Duties:
- **Computer Programmer:** Computer related and account of ATMA related activities and others as directed time to time under overall supervision of district authority
- **Accountant cum Clark:** Maintenance of accounts of ATMA related activities and others as directed time to time under overall supervision of district authority
- **Block Technology Manager:** ATMA related activities and others as directed time to time under overall supervision of appropriate authority
- **Subject Matter Specialist:** ATMA related activities and others as directed time to time under overall supervision of appropriate authority

4. Remuneration(Consolidated):
- **Computer Programmer:** Rs. 12000.00 only per month
- **Accountant cum Clark:** Rs. 16000.00 only per month
- **Block Technology Manager:** Rs. 20000.00 only per month (Rs 15,000=00+ Rs 5,000=00 for Mobility and mobile connectivity)
Subject Matter Specialist: Rs.8500.00 only per month (Rs 5,000=00+ Rs 3,500=00 for Mobility and mobile connectivity)

5. **Duration of the contractual engagement:** Purely on contractual basis for a period of six month subject to periodical evaluation of performance by the authority concerned and pro-terminus with the project period.

6. **Engagement Process:** Engagement will be made on the basis of Direct Interview/ Written followed by Interview as decided by the Selection Committee.

7. **Application should be addressed (in the prescribed format as enclosed) to the Deputy Director of Agriculture (Admn.) & Project Director, ATMA, North 24 Parganas, Hela Bat-tala., P.O. Noapara, Barasat, Kolkata – 700125.

8. Application along with all testimonials (attested copies) in support of Nationality, Age, Educational Qualification, Experience, Computer Knowledge etc. should be submitted by hand to the above mentioned address within 16\textsuperscript{th} September, 2013 by 4.30 pm.

All the related further information regarding engagement like list of short listed candidates, date of interview/written examination, result, date of engagement, etc. will be available in this website (www.north24parganas.gov.in.) or Notice Board of office of the undersigned.

Deputy Director of Agriculture (Admn.)
& Project Director, ATMA,
North 24 Parganas, Barasat

Memo No 2574/1(42) (ATMA)/ 13-14 Dated, Barasat, 3\textsuperscript{rd} September, 2013

Copy forwarded for information & wide circulation to the
1. Secretary, Department of Agriculture, Govt of West Bengal, Writers’ Buildings, Kolkata – 700001
2. Director of Agriculture, Govt of West Bengal, Writers’ Buildings, Kolkata – 700001
3. District Magistrate & Chairman, ATMA, North 24 Parganas, Barasat.
4. Additional District Magistrate (Dev) & Vice- Chairman, ATMA, North 24 Parganas, Barasat.
5. Joint Director of Agriculture (Alipore Range), 17, S.P. Mukherjee Road, Kolkata- 700025.
6. Deputy Director, ARD & P.O, North 24 Parganas, Barasat
7. Assistant Director of Fisheries, MEEN BHawan, North 24 Parganas, Barasat.
8. District Horticulture Officer, North 24 Parganas, Barasat.
9. Agricultural Marketing Officer (Admn), North 24 Parganas, Barasat.
10. Assistant Registrar of Co-operative societies, north 24 Parganas, Barasat.
11. General Manager, DIC, North 24 Parganas, Barasat.
12. District Informatic Officer, North 24 Parganas, Barasat. He is requested to upload the notice to the Administrative website of the district.
13. District Information and Cultural Officer, North 24 Parganas, Barasat.
14. Sub- Divisional officer, Barasat/ Barrack pore/ Bidhan nagar/ Basirhat/ Bongaon.
15. Assistant Director of Agriculture (Admn), Barasat – Barrackpore/ Basirhat/ Bongaon.
16. Assistant Director of Agriculture & Convenor, BTT.................................Block

Deputy Director of Agriculture (Admn.)
& Project Director, ATMA,
North 24 Parganas, Barasat
APPLICATION FOR CONTRACTUAL ENGAGEMENT UNDER THE SCHEME ‘SUPPORT TO STATE EXTENSION PROGRAMME FOR EXTENSION REFORMS IN NORTH 24 PARGANAS DISTRICT

Name of the Post Applied for: ___________________________________

Application along with all testimonials (attested copies) in support of age, Qualification, Experience etc should be addressed to:

The Project Director,
Agricultural Technology Management Agency,
Office of the Deputy Director of Agriculture (Admn)
North 24 Parganas,
Hela Bat tala (opposite SBI, Colonymore Br)
P.O. - Noapara, Barasat, Kolkata- 700125

1. Name in Full (in block capital) :__________________________________________

2. Father’s/Husband Name :________________________________________________

3. Present Address :_________________________________________________________

4. Permanent Address :_______________________________________________________

5. Date of birth :___________________________________________________________

6. Category(General/SC/ST/OBC) :___________________________________________

7. Educational Qualifications

<table>
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<tr>
<th>Examination Passed</th>
<th>Name of the Board or University</th>
<th>Year of passing</th>
<th>Subjects Taken</th>
<th>% of Marks/Grade obtained</th>
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8. Knowledge of Computer

<table>
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<tr>
<th>Course Completed</th>
<th>Name of the Institution</th>
<th>Year of Completion</th>
<th>Marks/Grade obtained</th>
<th>Any Specific comments to be mentioned</th>
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9. Experience:

<table>
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<tr>
<th>Name of post held/holding</th>
<th>Department/organization</th>
<th>Working Experience</th>
<th>Salary drawn per month</th>
<th>Reasons for leaving</th>
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<td>From</td>
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</table>

10. Any other specialization: ________________________________________________________________

11. Contact No (Res) ________________________________________________________________

(Mob) ________________________________________________________________

12. E mail id ________________________________________________________________

DECLARATION BY THE APPLICANT

1. I do hereby declare that the information as furnished in the application are true and correct to the best of my knowledge and belief and if found false / incorrect at any stage, my candidature will be cancelled forth with.

2. I am fully aware that the engagement is purely contractual and temporary and I shall not claim for permanent engagement by virtue of this in future from any concern.

Place: ________________________ ________________________________

Date: ________________________ (Full signature of the applicant)