Applications are hereby invited from the eligible candidates for Selection of 01 (One) Block ASHA Facilitator for Bagdah BPHC (Unreserved) on purely contractual basis under NHM, North 24 Parganas. Interested candidates are being requested to submit their application in the prescribed format attached herewith within 02.08.2018 without fail. No application will be considered after stipulated date as mentioned above and without the specified format.

The details of eligibility criteria for selection along with the reservation status and remuneration for the post are given below:

**Eligibility Criteria:**

Master’s Degree in Social Science/ Sociology/ Social Anthropology/ Social Work (MSW)/ Business Administration (MBA)/ Economics/ Rural Development/ Mass Communication.

**OR**

Graduate Degree in any discipline with minimum 2 years' experience in health projects.

Preference will be given to candidates having working experience in ASHA Programme.

Knowledge in MS Office & Internet

Ability to communicate effectively

Ability to work hard

Willing to travel extensively

**Should be a resident of the same Sub-Division where he/she is applying**

Age should not exceed 40 years as on 01.01.2018. Upper age relaxation will be 5 years for SC/ ST and 3 years for OBC.

**Documents to be submitted/ shown mandatory by the applicant:**

Photocopy of the proof of residence

Photocopy of mark sheets of Higher Secondary or Equivalent, Graduation and Master’s Degree, as applicable

Photocopy of age proof of the candidate

**Remuneration for the post:** Rs. 7,500/- per month

**Submission of application:** By post or submit in drop box kept in the office of BDO, Bagdah for this purpose.
APPLICATION FOR THE POST OF BLOCK ASHA FACILITATOR

To: The Sub-Divisional Officer

1. Name in full (in BLOCK letter):

2. Name of the Block for which Candidate is applying: (mention Block Name)

3. Sex (Put a tick) : Male [ ] Female [ ]

4. Father’s Name:

5. Date of Birth : DD [ ] MM [ ] YYYY [ ]

6. Age (as on 01.01.2018) : .......... Years .......... Months .......... Days

7. Caste : (GEN/ SC/ ST/ OBC)

8. Nationality:

9. Permanent Address: (Candidate should be resident of the Sub-Division where he/she is applying)

   Village/ City :

   Post Office :

   Police Station :

   Sub-Division :

   District :

   State :

   Pin Code : Mobile :

   Contact No. (with STD Code) :

Affixed recent Self-attested Colour passport size Photograph of the Candidate

(Space for office use only)
### Educational Qualifications:

<table>
<thead>
<tr>
<th>Qualification</th>
<th>Year of Passing</th>
<th>University/Board/Institute</th>
<th>Total Marks</th>
<th>Marks Obtained</th>
<th>% of Marks Obtained</th>
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<td>H.S.</td>
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<tr>
<td>Graduate</td>
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<tr>
<td>Master's Degree (Social Science/ Sociology/ Social Anthropology/ MSW/ MBA/ Economics/ Rural Development/ Mass Communication)</td>
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### Experience in Health Project:

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<tr>
<th>Organization</th>
<th>Post</th>
<th>Govt./Private/NGO</th>
<th>During of Working</th>
<th>Total Experience in year &amp; month</th>
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<td>From Date</td>
<td>To Date</td>
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</tbody>
</table>

### Declaration:

I do hereby declare that the particulars furnished as above all statements are:

(i) True, correct and complete to the best of my knowledge.
(ii) Defected if any my Candidature/ Application shall be liable to be summarily cancelled/ terminated by the authority without any notice.

I also understand that the concerned authority having reserve the right to project my candidature up on short listing of the candidate based on qualification, knowledge & experience as desired by the competent authority.

Place: ........................................

Date: ........................................

Signature of the Candidate in Full
RECEIPT DOCUMENT FOR THE CANDIDATE
(Space for office use only)

FOR THE POST OF BLOCK ASHA FACILITATOR

1. Registration No. ................................................................. (to be issued from the office of the respective SDO during submission of Application)

2. Name in full (in BLOCK letter): .................................................................