ORDER

In reference to the recruitment notice no. DH&FWS/NHM/2018/232, Dated 05.02.2018, the candidate of Annexure-A has been selected as Lab Technician under NUHM on purely contractual basis at a monthly remuneration of Rs. 17220/- (Rupees Seventeen thousand, two hundred & twenty consolidated) only and posted in place as mentioned against his respective name “Place of Posting”.

The candidates of Annexure-A (UR) and Annexure-B (OBC-A and OBC-B) category is hereby engaged as per the terms and conditions mentioned below:-

1) The order of engagement will take effect from the date he/she joins the position.
2) The period of contract will automatically be terminated after expiry of 31.03.2020.
3) If the incumbent proposes to cease his/her work without covering 1 month’s notice period, his/her remuneration will be deducted accordingly.
4) In case of resignation of the incumbent, release should be provided from the Commissioner/Chairman of concerned Municipality.
5) The period of contract may be extended further subject to approval of the position in the next financial year and satisfactory performance of the personal.
6) The service may also be terminated by one month’s notice from either side.
7) The candidates are directed to report for joining for the position to the Commissioner/Chairman of concerned Municipal Corporation/ Municipalities. The concerned Commissioner/Chairman of Municipal Corporation/ Municipalities in turn are requested to direct the Lab Technicians to report to the concerned UPHCs under their control. The concerned authority of respective Municipal Corporation/ Municipalities will send the joining report of Lab Technicians immediately (within 2 days of joining) to the CMOH for maintenance of HR database.
8) The candidates should join within 7th September 2019.
9) Any person failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement stands cancelled after that period.
10) No TA/DA is admissible for joining.
11) The candidates are instructed to bring three copies of joining letter on the date of Joining at the office of the Commissioner/Chairman of concerned Municipal Corporation/ Municipalities.
12) The candidates are instructed to bring ID proof on the date of Joining at the office of the Commissioner/Chairman of the concerned Municipal Corporation/ Municipality.
13) The Candidates has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS) in the enclosed proforma attached herewith (Annexure-C).
Copy forwarded for information & necessary action please to the:

1. Additional Mission Director , FW & Secretary to the Govt. of West Bengal
2. Programme Officer, NHM, Swasthya Bhawan, Kolkata-91
3. State Nodal Officer, NUHM, Swasthya Bhawan, Kolkata-91
4. District Magistrate, N-24PGs
5. The Commissioner/ Chairman of concerned Municipal Corporation/ Municipalities, N24PGs with a request to accept the joining of Lab Technicians under NUHM and requested to send his/her joining report for disbursement of salary.
6. OC (Health), N-24PGs
7. The Executive Officer/ Finance Officer of all concerned Corporation/ Municipalities under NUHM N-24PGs
8. State Programme Management Unit, NUHM, Swasthya Bhawan, Kolkata-91
9. Dy. CMOH-I/ II/ III / ZLO /DMCHO / DPHNO / DTO, N-24PGs
10. Accounts Officer, CMOH Office, N-24PGs
11. The Chief Health Officer, Bidhannagar MC, N-24PGs
12. The Health Officer of all concerned Municipalities
13. DPMU, N-24PGs

Chief Medical Officer of Health
North 24 Parganas
<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of Applicant</th>
<th>Father's Name / Husband's name / Guardian's name</th>
<th>Sex</th>
<th>Remarks</th>
<th>Place of Posting (Municipality)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>SAGAR GHOSHAL</td>
<td>DEV PRASAD GHOSHAL</td>
<td>Male</td>
<td>UR</td>
<td>Kanchrapara M</td>
</tr>
<tr>
<td>2</td>
<td>SAYAK PAL</td>
<td>MAHADEB PAL</td>
<td>Male</td>
<td>UR</td>
<td>Bhatpara M</td>
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<tr>
<td>3</td>
<td>PAMELA BANIK</td>
<td>ASIT BANIK</td>
<td>Female</td>
<td>UR</td>
<td>Bongaon M</td>
</tr>
<tr>
<td>4</td>
<td>MOITREYEE PAUL</td>
<td>BUAY PAUL</td>
<td>Female</td>
<td>UR</td>
<td>Dum Dum M</td>
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<tr>
<td>5</td>
<td>GOPAL CHANDRA JANA</td>
<td>LT. HARIPADA JANA</td>
<td>Male</td>
<td>UR</td>
<td>Dum Dum M</td>
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<tr>
<td>6</td>
<td>SUBHRA MAITI</td>
<td>SHYAMAPADA MAITI</td>
<td>Female</td>
<td>UR</td>
<td>North Barrackpore M</td>
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<tr>
<td>7</td>
<td>DEVJANI MANDAL</td>
<td>SWAPAN KUMAR MANDAL</td>
<td>Female</td>
<td>OBC-B (UR)</td>
<td>South Dum Dum M</td>
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<tr>
<td>8</td>
<td>JOYDEEP MUKHERJEE</td>
<td>SAMIRAN MUKHERJEE</td>
<td>Male</td>
<td>UR</td>
<td>North Barrackpore M</td>
</tr>
</tbody>
</table>
### Provisional List of Selected Candidates of Laboratory Technician under NUHM (OBC-A)

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of Applicant</th>
<th>Father's Name / Husband's name / Guardian's name</th>
<th>Sex</th>
<th>Remarks</th>
<th>Place of Posting (Municipality/Municipal Corporation)</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>AVIJIT BARDHAN</td>
<td>DEBDULAL BARDHAN</td>
<td>M</td>
<td>OBC-A</td>
<td>Bidhannagar MC</td>
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<tr>
<td>2</td>
<td>IZAZ AHMED GAINIE</td>
<td>PEAR ALI GAINIE</td>
<td>Male</td>
<td>OBC-A</td>
<td>Barasat M</td>
</tr>
<tr>
<td>3</td>
<td>NURUL HASAN SHEIKH</td>
<td>NAJIR AHAMMAD SHEIKH</td>
<td>Male</td>
<td>OBC-A</td>
<td>Bidhannagar MC</td>
</tr>
<tr>
<td>4</td>
<td>SERINA YEASMIN</td>
<td>MEREJUL HOQUE</td>
<td>Female</td>
<td>OBC-A</td>
<td>Garulia M</td>
</tr>
<tr>
<td>5</td>
<td>MUNNA MALLICK</td>
<td>LAL MOHAMMAD MALLICK</td>
<td>Male</td>
<td>OBC-A</td>
<td>Bidhannagar MC</td>
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<tr>
<td>6</td>
<td>MD. SAHABUL ALAM</td>
<td>MD. TAHAZZAD ALI</td>
<td>Male</td>
<td>OBC-A</td>
<td>Panihati M</td>
</tr>
<tr>
<td>7</td>
<td>MD. CHAND ISMAIL</td>
<td>MD. ISMAIL</td>
<td>Male</td>
<td>OBC-A</td>
<td>Garulia M</td>
</tr>
</tbody>
</table>

### Provisional List of Selected Candidates of Laboratory Technician under NUHM (OBC-B)

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Name of Applicant</th>
<th>Father's Name / Husband's name / Guardian's name</th>
<th>Sex</th>
<th>Remarks</th>
<th>Place of Posting (Municipality)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>SUMANA GHOSH</td>
<td>BIRENDRANATH GHOSH</td>
<td>Female</td>
<td>OBC-B</td>
<td>Bhatpara M</td>
</tr>
<tr>
<td>2</td>
<td>SATHI KARMAKAR</td>
<td>SUKUMAR KARMAKAR</td>
<td>Female</td>
<td>OBC-B</td>
<td>South Dum Dum M</td>
</tr>
</tbody>
</table>
Medical Certificate in case of appointment of candidates under West Bengal State Health & Family Welfare Samiti

Name of the Candidate in full (in block letters) :

Height (without shoe) : Cm.

Weight : Kg.

“I hereby certify that I have examined Sri / Smt. ...................................................... and can’t discover that Sri / Smt. ...................................................... has any disease, (communicable or otherwise) constitutional weakness or bodily infirmity, except ......................................................

I do not consider this a disqualification for employment in the office of State Samiti. Sri / Smt. ......................................................’s age is, according to his own statement ...................................................... years, and by appearance about ...................................................... years”.

a. General Development : Good / Fair / Average / Poor

b. Vision :

i. Uncorrected / Naked eye :

ii. Corrected :

iii. Nature and degree :

d. Hearing :

e. Blood pressure :

f. Lung :

g. Heart :

h. Liver :

i. Spleen :

j. Hernia (present or absent) :

k. Hydroceles (present or absent) :

l. Urine

i. Specific Gravity :

ii. Albumin :

iii. Sugar :

m. Identification marks :

n. The Candidate is :
i. Fit : 

ii. Unfit an account of : 

iii. Temporarily unfit on account of : 

Dated:  

Signature of the Medical Practitioner  

Name :  

Degree :  

Regn. No. :  

(Seal)  

__________________________________  

Signature of Candidate  

__________________________________  

Attested