Government of West Bengal  
Office of The Manager, Male Vagrants’ Home, Petrapole, North 24-parganas.

TENDER NOTICE

Sealed Tenders are invited from the bonafide Contractors/ Suppliers in the prescribed Form to be received from the Office of the Manager, Male Vagrants’ Home, Petrapole, North 24-Parganas on Payment of Rs.20/- (Rupees Twenty) only in cash for supply of dietary, Misc, utensils, stationary, bedding and clothing articles etc. to the said Home during the year 2014-2015. The last date of obtaining Tender Forms by the contractors is on 03.07.2014 up to 2 P.M. The sealed Tenders duly filled in and signed by the Tenderers may be dropped in the Tender Box kept at the Office of the Manager, Male Vagrants’ Home, Petrapole, North 24-Parganas on all working days between 11.00 A.M. to 04.00 P.M. The last date of submission of sealed Tenders is on 04.07.2014 upto 02.00 P.M. and the Tenders will be opened on the same day at 02.30 P.M. at the Office Chamber of the Manager, Male Vagrants’ Home, Petrapole, North 24-Pgs.

Manager, Male Vagrants’ Home, Petrapole, North 24-Parganas.
&
Member Convenor, Tender Committee
Male Vagrants’ Home, Petrapole, North 24-Parganas.

Memo No. 116(10)/M.V.H. Dated, Petrapole, the 29th May 2014.

Copy forwarded for information with a request to display this TENDER NOTICE in his Office NOTICE BOARD for wide circulation:

1. The Controller of Vagrancy, W.B. Purta Bhawan, 3rd Floor, Salt Lake, Kol-91
2. The Sub-Divisional Officer, Bongaon, North 24-Parganas.
3. The Dist. Informatics Officer, NIC, North 24 Parganas with a request to upload the Notice in Dist. Webside.
4. The Sub-Divisional Information & Cultural Officer, Bongaon, North 24-Pgs.
5. The Treasury Officer, Bongaon Treasury, North 24-Pgs.
6. The Block Development Officer, Bongaon, North 24-Parganas.
7. The Chairman, Bongaon Municipality, Bongaon, North 24-Parganas.
8. The Post Master, Head P.O. Bongaon, North 24-Parganas.
10. Notice Board of this Office.

Manager, Male Vagrants’ Home, Petrapole, North 24-Parganas.
&
Convenor, Tender Committee.