

Government of West Bengal Office of the District Magistrate North 24 Parganas, Barasat (Mid-Day Meal Cell)



Memo No. 396/MDM-07/10-11

Dated. 24.11.2011

TENDER NOTICE

Sealed offers are invited from bona fide Authorised Dealers/Agencies/ Reputed Firms/ Suppliers having adequate experience in Supplying to Government Offices for the items' required by this office as denoted below:

Sl. No.	Item	Specification of work	Quantity/Unit	Rate./Unit	Total Rs.
01.	PRIMARY SCHOOL Recommended Fire Extinguishers	a. Water/CO ₂ Type Capacity: 9 litres Specification: IS 940	2 units/school X 100 = 200 units		
02.	UPPER PRIMARY SCHOOL	a. DCP Type Capacity: 5 kg Specification: IS 2171	2 units/school X 25 = 50 units		
	Recommended Fire Extinguishers	b. CO ₂ Type Capacity: 2 kg Specification: IS 2878	2 units/school X 25 = 50 units		
		c. Water/CO ₂ Type Capacity: 4.5 kg Specification: IS 2878	2 units/school X 25 = 50 units		
		works the up of well-free links	Grand Total = Rs.	EXCIDE PORT	

Supply of Fire Extinguishers as per above specifications is selected 100 Primary and 25 Upper Primary schools has to be made. The rate is inclusive of supply and installation at respective school points and maintenance of one year.

Sealed Tender will be received till 16.12.2011 up to 2.00 P.M. and will be opened at 3.30 P.M. on the same day at the Office of the undersigned. The rate contract will be valid for one year (i.e. upto 16.12.2012). All agencies should submit the following documents with the tender paper without fail.

- 1) Current Trade License.
- 2) Value Added Tax (VAT) Registration Certificate.
- 3) Income Tax Return for the Assessment Year 2010-11.
- 4) Permanent Account Number (PAN) Card.
- 5) Professional Tax Registration Certificate.
- 6) Credential Certificate (not less than Rs.1,00,000.00 in a single order from any Government Department for the last three financial year).

Selected agency will have to deposit an Earnest Money of Rs.20,000/-(Rupees Twenty thousand) only through D.D. in favour of "D.M.,North 24-Parganas, MDM Scheme" which will be kept at this office during contract period.

The undersigned reserves the right to reject any offer without assignment/ any reasons whatsoever.

Officer-in-charge 24 | 11 | 2011 Mid-Day Meal Cell North 24-Parganas, Barasat.