

North 24 Parganas Zilla Parishad
Rishi Bankim Sarani
Barasat, North 24 Parganas

Memo No.: 54 /MNB (NZZP)

Date: 20/03/2017

NOTICE INVITING EXPRESSION OF INTEREST

North 24 Parganas Zilla Parishad intends to Printing of Booklet for Nirmal Uttar activities as a component of Mission Nirmal Bangla under Swachh Bharat Mission (Gramin).

Offers are invited on urgent basis only from competent, reputed Agencies/Firms/Co-op. Society having adequate experience in printing to the Government Departments as mentioned below:

Sl. No.	Name of Work	Specification	Rate	Time of Completion
1.	Printing of Booklet for ODF Sustainability Plan and budget of 2017-18.	Including Cover, 300gsm cover & 200gsm inner page, 4 colour offset printing.	Amount (Rs.) per Page. To be Quoted	5 Days
2.	Printing of Booklet for Arsenic Mitigation Plan	Including Cover, 300gsm cover & 200gsm inner page, 4 colour offset printing.	Amount (Rs.) per Page. To be Quoted	5 Days

The Quotation Papers (comprising of Notice Inviting Expression of Interest along with Item Detail, Technical Bid Form & Financial Bid Form) is to be obtained from The District Water & Sanitation Cell, North 24 Parganas Zilla Parishad till **27.03.2017 up to 3.00 p.m.**

All Agencies Offering Rates (AOR) should submit the following documents (duly self-attested only) in the name of the Agency:



- 1) **Current Trade License.**
- 2) **Value Added Tax (VAT) Registration Certificate.**
- 3) **Income Tax Return for the last Assessment Year**
- 4) **Permanent Account Number (PAN) Card.**
- 5) **Professional Tax Registration Certificate.**
- 6) **Engagement order/ Certificate for in any content development / printing / documentation work values exceeding 1.00 (One) Lakhs, in a Single Order in the last Three Year (2014 – 2016)**

The AOR should quote rates inclusive of all taxes & duties and also must include cost of other incidental charges. The AOR should quote rates in figures and in words. Offers are to be submitted in the Tender Box retained with the department. In this case the AOR must submit the Technical Bid & Financial Bid in two different sealed envelopes & the said two envelopes must again be inserted into another sealed envelope mention the name of the work "**Expression of Interest for printing of Book for ODF Sustainability Plan and budget of 2017-18 & Arsenic Mitigation Plan**"

Upon receiving the sealed quotations up to **3.00 p.m.** on **27.03.2017**, the Technical Bid only will be examined first on **27.03.2017** at **04.00 p.m.** in presence of intending quotationers or their representatives. If any AOR fails to fulfill the criteria set forth for Technical Bid, then the Financial Bid will not be accepted for consideration into the Tender process.

The Financial Bid for the selected AOR only, will be opened on **27.03.2017** at **05.00 p.m.**

The undersigned reserves the right to reject any or all of the offers without assigning any reasons whatsoever.



Additional District Magistrate (Dev)
North 24 Parganas
&
Additional Executive Officer
North24 Parganas Zilla Parishad


Memo No.: 54 /1(7) /MNB (NZP)

Date: 20/03/2017

Copy forwarded for kind information and necessary action to:

1. Karmadhyaksha, Janaswasthya Swasthya- O-Paribesh Sthayee Samity, North 24 Parganas Zilla Parishad.
2. F.C. &C.A.O., North 24 Parganas Zilla Parishad.
3. PD, DRDC, North 24 Parganas Zilla Parishad-with request to arrange for publishing at the office notice board.
4. Deputy Secretary, North 24 Parganas Zilla Parishad.
5. N.D.C., North 24 Parganas Collectorate - with request to arrange for publishing at the office notice board.
6. District Informatics Officer, National Informatics Center, North 24 Parganas.
7. District Co-Ordinator SBM (G) -with request to arrange for publishing at the office notice board and for other necessary arrangements.


Additional District Magistrate (Dev)
North 24 Parganas
&
Additional Executive Officer
North24 Parganas Zilla Parishad



Technical Bid
LIST OF WORK IN CONNECTION WITH
Printing of Booklet for Nirmal Uttar activities.
VIDE MEMO NUMBER 54 /MNB (NBP) DATED 20/03/2017

Name of the Firm:.....

Address:

.....

Name of Contact Person:

Contact Number:

Attached along with this paper Self Attested photocopy of following documents
(Declare in Yes / No where applicable):

- 1) **Current Trade License** :
- 2) **Value Added Tax (VAT) Registration Certificate** :
- 3) **Income Tax Return for the last Assessment Year** :
- 4) **Permanent Account Number (PAN) Card** :
- 5) **Professional Tax Registration Certificate** :
- 6) **Engagement order/ Certificate for in any
Content development / printing / documentation
work values exceeding 5.00 (Five) Lakhs, in a
Single Order in the last Three Year (2013 – 2015** :

Date:

Place:

**Signature of the
Authorized Representative
With Seal**

Financial Bid
LIST OF WORK IN CONNECTION WITH
Printing of Booklet for Nirmal Uttar activities.
VIDE MEMO NUMBER 54 /MNB (NZIP) DATED 20/03/2017

SL NO	ITEMWISE DETAILS	RATE QUOTE
1.	Printing of Booklet for Nirmal Uttar activities	

Rupees

Date:

Place:

**Signature of the
Authorized Representative
With Seal**