GOVERNMENT OF WEST BENGAL
District Health & Family Welfare Samiti &
Chief Medical Officer of Health
North 24 Parganas
Ph. No.033-25523129

No.DH&FWS/NHM/2019/ 1173
Date: 19.06.2019

QUOTATION NOTICE

Sealed quotation are invited from the bonafide Agencies/ Firms/ individuals, for
Print and supply of the different formats, leaflet for Urban Leprosy Activity in routine
mode as per Annexure -II office of the undersigned.

The applications may be received in the letter-head of the Agency/ Firm/ Individuals, addressed to the “Secretary District Health & Family Welfare Samiti,
North 24 Parganas.” by dropping in the Tender Box. The last date of submission
of tender is 26.06.2019 up to 2.00 p.m. and it will be opened on the next
working day on 27.06.2019 at 12.00 p.m.

The rates are required for one financial year (i.e. 01.04.2019 to 31.03.2020) and it
may be extended for further period with same terms & conditions and approved rate there

List of required documents:
1. Photocopy of valid Trade License (duly attested).
2. Photocopy of GST Registration Certificate (duly attested).
4. Photocopy of PAN (duly attested).

Details Terms & Conditions (Annexure-I), List of items (Annexure-II) and Application
Form (Annexure-III) shall be available at www.north24parganas.gov.in on and from
19.06.2019.

The Tender Selection Committee (TSC) reserves the right to accept or reject any tender
or a part of the tender without assigning any reason thereof.

Sd/-
Secretary DH&FWS &
Chief Medical Officer of Health
North 24 Parganas

No.DH&FWS/NHM/2019 /1173/1(8)
Date: 19.06.2019

Copy forwarded for information to:-
1. The Sabhadhipati,Zilla Parishad, North 24 Parganas.
2. The District Magistrate, North 24 Parganas.
3. The S.D.O.(Sadar), North 24 Parganas.
4. The Dy. CMOH-I / II / III, DMCHO, DTO, ZLO, North 24 Pgs.
5. The D.IO, North 24 Parganas with the request to upload for online publication.
6. The Accounts Officer of this Office.
7. The DAM, O/o the CMOH, North 24 Parganas.
8. Office Notice Board

Sd/-
Secretary DH&FWS &
Chief Medical Officer of Health
North 24 Parganas

Page 1 of 4
Annexure-I

Terms & Conditions (as per corrigendum)

1) The bid documents shall be received from 19.06.2019 upto 26.06.2019 till 2:00PM., Application (Annexure-III) shall be addressed to the Secretary District Health & Family Welfare Samiti, North 24 Parganas, Kolkata-700124.

2) The bid documents to be submitted under sealed cover superscribing on the envelope, as “Tender for Print & supply of different formats & leaflets for Urban Leprosy Activity in routine mode)” in the Office of the CMOH, North 24 Parganas”.

3) The bidder must have PAN, Trade License, GST Registration & return of current validity.

4) Rate of item(s) shall be inclusive of all Taxes (direct & Indirect). Rates quoted more than MRP shall be rejected.

5) Specimen of required sample have to be submitted along with bid, without samples(s) tender will be rejected.

6) The TSC has the right to accept or reject any tender without showing any cause thereof at any stage of tender process.

7) The Printed article(s) should be supplied as per specifications & approved quality (determined by TSC) within 7 (seven) days from issuance of the Work Order, failing which the order shall be treated as cancelled and the 2nd lowest bidder may be entrusted to supply for those article(s).

8) The Proprietor of the firm should sign on every page of the bid documents.

9) The bidders or his/her authorized representative may be present at the time of the opening of the quotation to get any clarification related to the quotation. No further clarification/information will be provided after the process of finalization of the quotation.

10) Bids shall be submitted as per the sequence of Annexure-II & Application of Annexure-III.

11) Sample specimen to be produced before the Tender Selection Committee (TSC) on the date of opening of the tender.

12) Draw of Lots will be done in case of equal price bids in any item(s).

13) Technical Bid & Finance Bid must be submitted in separate sealed envelope by following two bid systems.

14) The interested bidders may also collect samples of articles to be printed from the office of the undersigned within the office hours from 19.06.2019 to 26.06.2019.

Secretary DH&FWS &
Chief Medical Officer of Health
North 24 Parganas
<table>
<thead>
<tr>
<th>SL. No.</th>
<th>Name of the Article/Item</th>
<th>Specifications</th>
<th>Rate per unit quoted by the bidder (including of all charges like delivery and GST etc.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Leaflets</td>
<td>Each of size A4 in Maplitho paper of 70gsm</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Referral Slip Formats</td>
<td>Each of size A4 in Maplitho paper of 70gsm</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Surveillance Formats</td>
<td>Each of size A4 in Maplitho paper of 70gsm 70GSM</td>
<td></td>
</tr>
</tbody>
</table>
Application Form

1. Name of the Firm/Agency :
2. Name of the Proprietor with Mobile no.
3. Trade License and current Validity :
4. P.Tax current Challan and Certificate :
5. PAN No. :
6. GST Registration No. :
7. Date of Tender Submission :
8. Bid submitted as per list of Annexure-II:

DECLARATION: I/We declare that the above mentioned information are correct in all aspect and I/We abide by the terms & conditions of the NIQ. If any information found incorrect or false at any stage my/our candidature/Bid may be liable for rejection.

Signature of the bidder
Surveillance Formats

Annexure – I

Urban Leprosy Surveillance System
US -1

Format will be filled by the FTS/HHW

<table>
<thead>
<tr>
<th>Name of FTS / HHW:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name of UPHC:</td>
</tr>
<tr>
<td>Ward No.:_______</td>
</tr>
</tbody>
</table>

Report for the Month of:

<table>
<thead>
<tr>
<th>Total no. of Population Covered</th>
<th>Total no. of person examined</th>
<th>No. of Suspects identified during month</th>
<th>No. of Suspects referred during month</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Remarks, if any:

Signature