TENDER NOTICE

Sealed Tenders are hereby invited from accredited bona fide vehicle operators/owners for hiring of one of vehicle of description mentioned herein under for official use in the Office of the District Health and Family Welfare Samiti, 24 Parganas(North).

Last date for submission/receipt of tender is 29.09.2020 at 4 pm. The Tenders will be opened on the same day at 4 pm in the office of the undersigned in presence of bidders. The Bidders will have to submit the Tenders in their own pad along with self attested copies of under mentioned documents in a sealed envelop addressed in favour of the undersigned:-

1. Contract Carriage Permit issued by the State Transport Authority, West Bengal.
2. Motor Insurance Certificate
3. Up to date MV Tax and other Fee receipt issued by the State Transport Department
4. Up to date Pollution Control Certificate
5. Certificate of Registration
6. Certificate of Fitness issued by the State Transport Department
7. Pan Card of the Owner
8. Bank Details of the Owner

All of the above stated documents are required to be dropped in the ‘Tender Box’ kept in office of the undersigned. Tenders received after the above stated date or time will not be considered. The lowest monthly rate will be accepted subject to fulfillment of other terms and conditions mentioned herein under. Vehicles of following description are needed-

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Description of vehicle</th>
<th>Seating Capacity</th>
<th>Ceiling of Monthly Rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Maxi Cab with engine capacity 2000 c.c. and above with air condition</td>
<td>6 Persons</td>
<td>Rs.590/-</td>
</tr>
</tbody>
</table>

Terms & conditions follows:-

1. The undersigned has the right to cancel partly or wholly the tender process without assigning any reason thereof.
2. Preference shall be given to newly purchased vehicle and latest model in the category.
3. The rate of hiring should be on monthly rate on pro-rata basis.
4. Lowest bidder against the described vehicle will be selected for ‘Award of Contract’ subject to fulfillment of other terms and conditions.
3. Monthly rate is for 10 hours a day and additional charge @Rs.20/- per hour shall be applicable.

6. Maximum 10 kilometers between garage of the vehicle and the place of reporting is allowed.

7. Period of Contract – up to 30.09.2022 from the date of issue of Work Order if not terminated earlier due to non fulfillment of any terms and conditions.

8. Salary of driver, regular maintenance/repair/yearly fitness, insurance payment etc to be borne by the owner of the vehicle & to be in updated status i.e. on single responsibility basis such that Quoted Price covers bidders all obligations related to the vehicle placed on hire.

9. Fuel will be borne by the authority @10 K.Ms per litre of Diesel (non-negotiable) & Mobil oil @5 Ltr. Per 2500 km run.

10. Incomplete or conditional tender will be summarily rejected.

11. Owner, if selected, should submit one declaration that same vehicle has not been in use under any agreement with any other agency/authority.

12. Supplier must have to arrange substitute vehicle in case of any mechanical defect/breakdown making the vehicle under contract off road.

13. After receipt of acceptance eligible bidder should place same mentioned vehicle to the unit in charges 01.10.2020.

14. Only transport vehicle having valid contract carriage permit can be placed on hire.

15. The contractor will have to provide replacement driver in case of any eventuality. The undersigned has the right has the right to ask the contractor for removal of driver who is found to be incompetent and/or ill-disciplined.

16. The contractor shall provide name, address, contact numbers and driving license number (along with photocopy of the license) to the undersigned by 30.09.2020.

17. The driver shall maintain a logbook of the vehicle. Total distance covered shall have to be recorded on daily basis by mentioning opening and closing kilometer reading. Distance covered from garage to reporting place and vice versa shall have to be recorded separately on each day.

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**Chief Medical Officer of Health & Member Secretary**

District Health & Family Welfare Samiti

24 Parganas (North)

**Memo No:** CMOH(NPG)/3272/1(8)

**Date:** 22.09.2020

Copy forwarded for information and with a request for arrangement of display in their notice board to:-


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**Chief Medical Officer of Health & Member Secretary**

District Health & Family Welfare Samiti

24 Parganas (North)