GOVERNMENT OF WEST BENGAL
OFFICE OF THE ASSISTANT DIRECTOR OF FISHERIES,
Brackish Water, North 24 Parganas
Meen Bhawan, Barasat, North 24 Parganas,
K.N.C. Road, Kolkata-700124 Ph. No. 033-25526049
eemail id: adfbrackishnorth@gmail.com

Memo No: ADF/BW/North-226

Date: 29.08.2018

NOTICE INVITING TENDER

Tender Reference No: WBDOF/ADFDB/NORTH 24-PARGANAS/NIT-1/2018-19

Sealed Tenders are invited by the Assistant Director of Fisheries, Brackish Water, North 24 Parganas from the eligible contractors/suppliers/entrepreneur etc. for 4 days training programme on Brackish Water Farming for supplying following articles having experience in similar nature of works as per particular given below.

<table>
<thead>
<tr>
<th>Sl No.</th>
<th>Name of the articles/ work</th>
<th>Estimated value(Rs.)</th>
<th>Earnest Money(Rs.)</th>
<th>Cost of tender paper (Rs)</th>
<th>Period of completion</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Supply of Certificate, Writing Pad, Pen, Folder, pH Paper, Refreshment items, Documentation, Course materials, Generator including fuel, Shrimp Seed &amp; Feed sample for demonstration, Sound system, Hiring charge of vehicles, Xerox paper, Flex Banner, Cotton duster, under 4 Days Training Programme on Brackishwater Farming during the financial year 2018-19. (Please see details in Annexure-I). GO No-60 (Sanction)/Fi/SDS/C-IV/6T-01/2018 dated 07.08.2018</td>
<td>270765/-</td>
<td>5415/-</td>
<td>755/-</td>
<td>90 days</td>
</tr>
</tbody>
</table>

The last date for submitting application for tender documents is 10.09.2018 up to 1.00 p.m.

The list of qualified tenderer will be published on 11/09/2018. The date for sale of tender documents to the qualified tenderer is on 12/09/2018 up to 3.00 p.m. The tender documents will be received in sealed cover in this office on 14/09/2018 up to 2.00 pm and will be opened on the same day at 3.00 p.m.

TERMS & CONDITIONS

1. Application for tender documents should be done in their own letter head pad with all requisite testimonials.

2. Eligibility Criteria for participation in the tender:
   A) Bidder such as firms, Companies, Organization, Fishermen's co-operative Societies, (as applicable as per Govt. Orders) having validity, experience and requisite credential and also having capacity to fulfill all the criteria up to the mark of satisfaction of Tender Evaluation
Committee as narrated in different clauses, terms & condition of this NIT are eligible to participate in bid/Tender.

B) Work Credential:

i) Intending tenders should produce credentials of a similar nature of completed work of the minimum value of 40% in single work of the estimated amount put to tender during 3 (three) years prior to the date of issue of the tender notice; or

ii) Intending tenders should produce credentials of 2 (two) similar nature of completed work of the minimum value of 30% in single work of the estimated amount put to tender during 3 (three) years prior to the date of issue of the tender notice; or

iii) Intending tenderes should produce credentials of a one single running work (only for our departmental works) of similar nature which has been completed to the extent of 80% or more and value of which is not less than the desired value at (i) above-

C) Other term and conditions of the credentials:

a) Payment certificate will not be treated as credential;
b) Credential certificate issued by the Assistant Director of Fisheries or equivalent or competent authority of a State/ Central Government, State/ Central Government undertaking, Statutory/ Autonomous bodies constituted under the Central/ State statute, on the executed value of completed/ running work will be taken as credentials.

N.B. :- Completion Certificate should contain a) Name of Work, b) Name of Client, c) Amount put to tender, d) Schedule month and year of commencemenet and completion as per work order, e) actual month and year of completion.

3. Self attested copy of valid PAN issued by the Income Tax Department, Govt. of India, 15 digit Goods and Service Taxpayer Identification Number (GSTIN) under GST Act 2017, Valid Professional Tax (PT) receipts for the FY 2018-19, Valid Trade License from the concerned Municipality/Panchayat, Credential certificate issued by the competent authority are to be produced along with application.

4. Tender paper will be issued to qualified tenderer only.

5. Rate should invariably & clearly be mentioned in the letter head pad duly signed by the tenderer. The rate must be quoted in terms of FIGURE & WORDS neatly & correctly in English including loading/unloading, transportation and all other charges. Rate should be less /at per. Above rate shall not be accepted.

6. The amount of Earnest money have to be deposited @2%(two percent) of the estimated amount put to tender in the shape of Bank draft/ Banker's cheque of Nationalized Bank in favour of the Assistant Director of Fisheries, Brackishwater, North 24 Parganas payable at Barasat Branch with tender paper. In case of successful tenderer the earnest money will be treated as security deposit and will be refunded after 6 months after supplying the same and in case of unsuccessful tenderer, it will be refunded within one month.

7. Tender papers will be available at the office of the undersigned on payment of tender cost in favour of Assistant Director of Fisheries, Brackishwater, North 24 Parganas through e-challan under the head 0070-60-800-013-17.

8. The Tender in sealed cover should be submitted in the office of the Assistant Director of Fisheries, Brackishwater, North 24 Pgs, Meen Bhawan, Barasat on or before 14/09/2018 at 2:00 P.M. and after that no tender will be entertained in any circumstances.
9. The Tender will be opened on the same date i.e. on 14/09/2018 at 3:00 P.M. in the office of the Assistant Director of Fisheries, Brackishwater, North 24 Pgs, Meen Bhawan, Barasat and at that time supplier themselves may remain present.

10. The undersigned reserves the right to accept or reject any tender assigning any reasons whatsoever and is not bound to accept the lowest rates, stating the reasons thereof.

11. Supplier shall supply the required no. of stationery articles & Refreshment items at the selected venue of the Training Programme (as per specification in Annexure-I) to the concerned Fishery Extension Officer or duly authorized officer of the office of the Assistant Director of Fisheries Brackishwater, North 24 Pgs. The challan should be authenticated / signed by the concerned Fishery Extension Officer of Block or duly authorized officer of the office of the Assistant Director of Fisheries, Brackishwater, North 24 Pgs.

12. The supplier shall prepare and submit the bill in duplicate to the office of the Assistant Director of Fisheries, Brackishwater, North 24 Pgs supported with receipted challan (in duplicate) of the supplied items along with the documentation (Photographs). The payment cannot be processed without complete challan, documentation (Photography). The payment shall be made after necessary deduction as per Govt. rule.

13. Security money will be deducted from the bill at source at the time of payment as per rule. The Security Money will be refunded after six months from the date of completion of supply.

14. Selected suppliers will have to execute an agreement in Non judicial stamp paper of Rs. 10/- as to smooth & timely completion of the assigned works.

15. Any dislocation, delay, willful negligence, supply of substandard items will make this office compelled to forfeit the earnest money and the entire claim whatsoever & initiate penal action against the defaulting suppliers / agency.

16. West Bengal Form no-2911 (ii) attached herewith which will form part of tender documents.

17. Offered rate should be on total estimated cost as per Annexure-I. Rate on individual item shall not be accepted.

Assistant Director of Fisheries, Brackish water
North 24 Parganas

Memo No: 226/1(10)
Dated: 29.08.2018

Copy forwarded for information & taking necessary action to:-
1. The Savadhipati, North 24 Parganas Zilla Parishad.
3. The Director of Fisheries, West Bengal, 31,G.N. Block, Sector-V, Salt Lake City, Kolkata-700091.
4. The District Magistrate, North 24 Parganas
5. The Additional Director of Fisheries (Technical), West Bengal.
6. The Deputy Director of Fisheries, Kolkata Zone
7. The District Information & Cultural Officer, North 24 Pgs.
8. The District Informatics Officer, NIC, North 24 Pgs with the request to display the notice in the District Website.
9. The District Fishery Officer (Normal), North 24 Pgs.
10. Notice Board of Assistant Director of Fisheries, Brackishwater, North 24 Pgs

Assistant Director of Fisheries, Brackish water
North 24 Parganas
### Annexure-I

**Specification of the items to be supplied for the training programme.**

GO No-60 (Sanction)/FI/SDS/C-IV/6T-01/2018 dated 07.08.2018  
Total Nos. of trainees: 231,  
Nos. of batches: 05 (at Hingalganj, Hasnabad, Haroa, Sandeshkhal-I, Barasat-II)

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Items</th>
<th>Specification of the items for the supply</th>
<th>Quantity</th>
<th>Rate per unit</th>
<th>Total Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Printing of Certificate</td>
<td>Texture paper, size ¾</td>
<td>250 nos.</td>
<td>Rs 26.00/No</td>
<td>Rs 6500.00</td>
</tr>
<tr>
<td>2</td>
<td>Writing Pad)</td>
<td>Printed with Page Nos.-25</td>
<td>250 nos.</td>
<td>Rs 23.00/No</td>
<td>Rs 5750.00</td>
</tr>
<tr>
<td>3</td>
<td>Pen</td>
<td>Cello Ball Pen</td>
<td>250 nos.</td>
<td>Rs 17.00/No</td>
<td>Rs 4250.00</td>
</tr>
<tr>
<td>4</td>
<td>Folder</td>
<td>Transparent with Plastic button</td>
<td>250 nos.</td>
<td>Rs 23.00/No</td>
<td>Rs 5750.00</td>
</tr>
<tr>
<td>5</td>
<td>pH Paper</td>
<td>Merck, Range 0-14</td>
<td>50 box</td>
<td>Rs 400.00/Box</td>
<td>Rs 20000.00</td>
</tr>
<tr>
<td>6</td>
<td>Refreshment</td>
<td>Tea &amp; Biscuits for two times and lunch (Rice, Dal, Sabji, Fish)</td>
<td>1000 heads</td>
<td>Rs 130.00/Head</td>
<td>Rs 130000.00</td>
</tr>
<tr>
<td>7</td>
<td>Flex</td>
<td>Good quality 4’X6’</td>
<td>6 Nos.</td>
<td>Rs 500.00/No</td>
<td>Rs 3000.00</td>
</tr>
<tr>
<td>8</td>
<td>Documentation</td>
<td>Photographs 4X6” size</td>
<td>30 Nos.</td>
<td>Rs 8.00/No</td>
<td>Rs 240.00</td>
</tr>
<tr>
<td>9</td>
<td>Course materials</td>
<td>Page Nos-66, with 6 photo pages &amp; 2 cover pages, 1/5 size</td>
<td>300 Nos.</td>
<td>Rs 170.00/No</td>
<td>Rs 51000.00</td>
</tr>
<tr>
<td>10</td>
<td>Generator including fuel</td>
<td>Good quality</td>
<td>4 days</td>
<td>Rs 1000.00/day</td>
<td>Rs 4000.00</td>
</tr>
<tr>
<td>11</td>
<td>Feed sample for demonstration during field visit</td>
<td>1 Kg each of 1.5mm/2.00mm/2.5mm dia</td>
<td>15 Kg</td>
<td>Rs 85.00/Kg</td>
<td>Rs 1275.00</td>
</tr>
<tr>
<td>12</td>
<td>Seed sample for demonstration during field visit</td>
<td>(P. monodon) PL 20</td>
<td>2500 Nos.</td>
<td>Rs 1.00/No</td>
<td>Rs 2500.00</td>
</tr>
<tr>
<td>13</td>
<td>Sound system</td>
<td>Good quality</td>
<td>4 days</td>
<td>Rs 1000.00/day</td>
<td>Rs 4000.00</td>
</tr>
<tr>
<td>No.</td>
<td>Item</td>
<td>Details</td>
<td>Quantity</td>
<td>Rate</td>
<td>Amount</td>
</tr>
<tr>
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<tr>
<td>14</td>
<td>Hired Vehicles</td>
<td>Non-AC Tata Sumo, Bolero, Scorpio etc. equivalent type vehicles 10 seated capacity</td>
<td>2500 KM</td>
<td>Maximum Rs. 12/- per KM as per Government Rules</td>
<td>Rs. 30000/-</td>
</tr>
<tr>
<td>15</td>
<td>Xerox Paper</td>
<td>Good quality A4 size</td>
<td>10 reams</td>
<td>Maximum Rs. 250/- per ream</td>
<td>Rs. 2500/-</td>
</tr>
</tbody>
</table>

Total Estimated Cost: Rs 270765/-

(Rupees two lakh seventy thousand seven hundred sixty five only)

Assistant Director of Fisheries,
Brackish water
North 24 Parganas