

Government of West Bengal  
Office of the District Magistrate & Controller of Civil Defence  
North 24-Parganas, Barasat

**NOTICE**

Memo No.

Dated.

In pursuance of order of ADGP & Director of Civil Defence W.B. application is being invited from willing male Civil Defence volunteers under North 24 Parganas District for contractual post of Auxiliary Fire Operator as per proforma enclosed having eligibility criteria as mentioned below. Eligible candidate should submit his application alongwith Xerox copy of relevant documents at the office of the District Magistrate & Controller of Civil Defence, North 24-Parganas, Barasat within the stipulated period. (By Hand Only)

1. **Qualification** : Madhyamick Pass
2. **Age** : Lower Age Limit 18 and upper age Limit 33 as on 1.1.2017
3. **Height** : 5'6"
4. **Chest** : 32" un-inflated and 34" inflated.
5. **Date of Application** : 24.01.2018 to 09.02.18 ( Except Saturday, Sunday & Holiday)
6. **Place of submission** : Civil Defence Office, North 24-Parganas, Barasat.
7. **Time** : 11.00 A.M. to 3.30 P.M.

No application will be accepted through Registered/ordinary post.

For District Magistrate & Controller of Civil Defence  
North 24-Parganas, Barasat

Memo No. CD - 17 (3)

Dated 19-1-2018

Copy forwarded for information and wide publication to :

1. SDO & DCCD, Barrackpore/Bongaon/Basirhat, North 24-Parganas. with a request to circulate <sup>to</sup> all B.D.O.s under their jurisdiction.

Yours faithfully,

For District Magistrate & Controller of Civil Defence  
North 24-Parganas, Barasat

To  
The District Magistrate and Controller of Civil Defence  
North 24-Parganas  
Barasat

**Sub : application for engagement of contractual post of Auxiliary Fire Operator**

Sir,

With due respect I beg to apply as per your notice for engagement of contractual post of Auxiliary Fire Operator under your kind control.

My full particulars are given below :

1. Name( in Block Letter) \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Residential Address \_\_\_\_\_  
\_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Educational Qualification \_\_\_\_\_
6. Civil Defence Training(Basic) Completed on \_\_\_\_\_
7. Advance Training(if any) \_\_\_\_\_
8. Height \_\_\_\_\_
9. Chest (Un-inflated) \_\_\_\_\_ Chest(Inflated) \_\_\_\_\_
10. Other Qualification \_\_\_\_\_
11. Contact No \_\_\_\_\_  
\_\_\_\_\_

I would pray to you please give me a chance for discharging my full effort.

Dated \_\_\_\_\_

Encl : Xerox copy of all documents.

Yours faithfully,