



Government of West Bengal
Office of the Secretary DH&FW Samiti &
Chief Medical Officer of Health
North 24 Parganas, Barasat, Kolkata-700124
Phone-033-25523129, e-mail: cmohn24pgs@gmail.com



Memo No. CMOH-N24Pgs/NHM-Tender/Re-ENT-1106

Date: 09/02/2021

To
M/s Vikas Medical Devices
29, Dr. Rajendra Road
Kolkata-700020

Sub: Award of Contract for Supply & Installation of ENT Endoscopic Machine at Salt Lake Sub-Divisional Hospital

In pursuance of the terms & conditions stated in the NIT issued vide **Memo. No. DH&FWS/NHM/2020/Re-ENT-79 dated 16.01.2020** your firm/company has been selected for supply & installation of one ENT Endoscopic Machine at Salt Lake Sub-Divisional Hospital. You are directed to strictly adhere to the terms & conditions of the above mentioned NIT. Specifications of the supplied machine must be identical to the specifications mentioned in the above NIT. An agreement/MoU shall be signed in reference to the Terms & Conditions of the above said NIT between the Superintendent, Salt lake Sub-Divisional Hospital and your firm i.e.the supplier/vendor in a non-judicial Stamp Paper of Rs. 100/- in regard to warranty, service or maintenance of the machine as a whole or part for the period as mentioned in the above NIT. **Security Deposit @ 5%** of your quoted rate in financial bid (BOQ) to be submitted to the office of the Superintendent of Salt lake SDH within 7 working days, otherwise this Aoc will be treated as cancelled.

Any breach of the terms & conditions and or deviation from the specifications will summarily lead to cancellation of the contract.

Details of the item to be supplied:-

Sl. No.	Name of the item	Specification	Qty.	Quoted Price as per BOQ (Inclusive of all taxes & other incidental charges)
1	ENT Endoscopic Machine	As per Section VII of the above said NIT	1	1825074.00

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Copy forwarded for information & necessary action to-

1. The Director of Health Services, Govt. of West Bengal.
2. The District Magistrate, North 24 Parganas.
3. The O/c Health, North 24 Parganas.
4. The Dy. Chief Medical Officer of Health-I/II/III, DMCHO, DTO, North 24 Parganas
5. The Superintendent, Salt Lake SDH, North 24 Parganas
6. The Accounts Officer, O/o the CMOH, North 24 Parganas.
7. The Administrative Officer, O/o the CMOH, North 24 Parganas.
8. The I.T Coordinator, SwasthyaBhawan with the request to upload this notice in the official website of SwasthyaBhawan.
9. The D.I.O, North 24 Parganas with the request to upload this notice in the official website of North 24 Parganas District.
10. The BME, NHM, North 24 Parganas.
11. Notice Board
12. Office Copy.

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Secretary, DH&FWS&
Chief Medical Officer of Health
North 24Parganas
Amey
Date - 09/02/2021.

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